

# 2023 USRA DESERT ONLY APPLICATION

Send to: Lila Lundgreen 9584 No. Elk Ridge Dr, Eagle Mountain, UT 84005  
(801-916-3613). Send self addressed stamped envelope to receive your returned USRA card

PRO \$60  
Full Year \$30  
Day Pass \$15  
MX Transponder \$10  
UTV Transponder \$20

## MAKE CHECKS PAYABLE TO USRA

## PLEASE PRINT

Name \_\_\_\_\_ B-Date \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ Apt # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Club \_\_\_\_\_ Coat Size \_\_\_\_\_

### **SPARK ARRESTORS ARE REQUIRED**

### **CAUTION: READ BEFORE SIGNING**

### **RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT**

I, the undersigned, for myself and for my heirs, personal representatives and assigns, do hereby release and forever discharge Utah Sportsman Riders Association Inc. and any other person, firm, or corporation charged or chargeable with responsibility or liability, their heirs, representatives and actions and causes of action, arising from any act or occurrence, and particularly on account of all personal injury disability, property damage, loss damage of any kind that I may hereafter sustain as a result of participating in an event named as USRA sanctioned.

I fully understand the nature of the activities to be conducted by Utah Sportsman Riders Association Inc., acknowledge the hazards of said activities and voluntarily assume the risk of injury to my person, property of others. Your membership does not in anyway include or guarantee to any insurance coverage of any kind. Insurance if any, provided by a USRA sanctioned club, is without cost to you and maybe increased, decreased, canceled or changed in any way by the sanctioning USRA club at any time at its sole discretion.

THE USRA RESERVES THE RIGHT TO REFUSE OR REVOKE MEMBERSHIP TO ANYONE.

IF MEMBER IS UNDER THE AGE OF 18 YEARS, THIS FORM MUST BE SIGNED BY HIS OR HER PARENT OR LEGAL GUARDIAN.

## **PLEASE SIGN**

Date: \_\_\_\_\_

MEMBER SIGNATURE: \_\_\_\_\_

PARENT /GUARDIAN: \_\_\_\_\_

BIKE BRAND, SIZE & YEAR \_\_\_\_\_ 2 Stroke 4 Stroke

Desert Only -

BIKE/USRA # \_\_\_\_\_

Division:

Submit payment via check  
to mailing above or to  
venmo @Lila-Lundgreen



Class:

Email completed form to joelandlila@hotmail.com